

IDAHO COMMUNITY PROFILES



BLISS

Gooding County

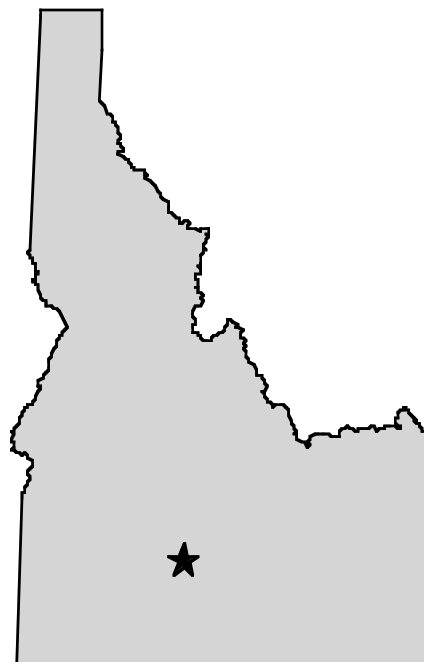
POPULATION

| | <u>1970</u> | <u>1980</u> | <u>1990</u> | <u>2004</u> |
|-------------|-------------|-------------|-------------|-------------|
| CITY | 114 | 208 | 185 | 262 |

| | <u>1970</u> | <u>1980</u> | <u>1990</u> | <u>2005</u> |
|---------------|-------------|-------------|-------------|-------------|
| COUNTY | 8,645 | 11,874 | 11,633 | 14,461 |

COMMUNITY AGE GROUPS

| | <u>1980</u> | <u>1990</u> | <u>2000</u> |
|-----------------------|-------------|-------------|-------------|
| Under 5 years | 24 | 13 | 38 |
| 5 to 19 years | 54 | 48 | 58 |
| 20 to 44 years | 73 | 69 | 89 |
| 45 to 64 years | 40 | 33 | 53 |
| 65+ years | 17 | 22 | 37 |
| Median age | 28.9 | 31.4 | 32.3 |



HOUSING

COMMUNITY

| | <u>1980 & 1990 Census</u> | <u>1990 & 2000 Census</u> |
|--|-------------------------------|-------------------------------|
| Percent Built Between | 10.1 % | 18.8 % |
| | <u>1980</u> | <u>1990</u> |
| Total Housing Units | 107 | 92 |
| Median Value of Owner-Occupied Housing | 34,300 | 30,000 |
| Median Rent | 89 | 118 |

2000

61,300

200

COUNTY

| | <u>1980</u> | <u>1990</u> | <u>2000</u> |
|--|-------------|-------------|-------------|
| Total Housing Units | 4,591 | 4,800 | 5,505 |
| Median Value of Owner-Occupied Housing | 35,200 | 40,600 | 82,500 |

COUNTY INCOME/PAYROLL (In Dollars)

| | <u>1969</u> | <u>1979</u> | <u>1989</u> | <u>1999</u> |
|-----------------------------|-------------|-------------|-------------|-------------|
| Median Household Income | 6,939 | 12,060 | 19,823 | 31,888 |
| | <u>1969</u> | <u>1979</u> | <u>1989</u> | <u>2003</u> |
| Per Capita Income | 2,612 | 6,361 | 14,577 | 27,402 |
| Personal Income Total (000) | 22,730 | 74,588 | 168,801 | 392,645 |
| | <u>1969</u> | <u>1979</u> | <u>1989</u> | <u>2004</u> |
| Avg. Monthly Wage | 360 | 746 | 1,147 | 1,999 |
| Annual Payroll (000) | 5,325 | 24,231 | 43,985 | 139,396 |



Idaho Commerce & Labor

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COUNTY LABOR FORCE DATA

| Nonfarm Employment | 2004 | Civilian Labor Force | 2004 | 2005 |
|----------------------------------|-------------|-----------------------------|-------------|-------------|
| Total Nonfarm Employment | 3,929 | Total Labor Force | 5,919 | 8,157 |
| Manufacturing | 654 | | | |
| Food Products Mfg | 579 | Total Employment | 5,634 | 7,902 |
| Wood Products Mfg | 6 | | | |
| Computer & Electronics Mfg | 0 | Total Unemployed | 285 | 255 |
| Construction | 206 | | | |
| Information | 0 | Percent Unemployed | 4.8% | 3.1% |
| Trade, Utilities & Trnsp. | 844 | | | |
| Retail & Wholesale Trade | 523 | Farm | | |
| Transportation | 293 | Employment | 2,277 | 2,374 |
| Financial Activities | 92 | | | |
| Professional & Business Services | 211 | | | |
| Educational & Health Services | 349 | | | |
| Leisure & Hospitality | 303 | | | |
| Other Services | 145 | | | |
| Government | 1,124 | | | |

* -- indicates no employment or
suppressed data

REGIONAL LABOR COSTS *

| Average Hourly | 1st Quart. | Median | 3rd Quart. |
|--------------------------------------|------------|----------|------------|
| Business & Financial | \$ 11.32 | \$ 18.96 | \$ 27.18 |
| Computer & Math | 10.08 | 19.55 | 26.43 |
| Architecture & Engineering | 14.22 | 24.56 | 33.70 |
| Healthcare Practitioners & Technical | 13.31 | 21.47 | 28.17 |
| Sales & Related | 7.04 | 10.04 | 15.17 |
| Office & Administrative Support | 7.95 | 11.39 | 15.27 |
| Construction & Extraction | 10.58 | 15.22 | 19.73 |
| Production | 7.88 | 11.48 | 14.61 |

* Idaho contains six
wage survey
regions.

Community
specific wages
may differ
from regional
averages.

LARGEST EMPLOYERS/MANUFACTURERS

| <u>Name</u> | <u>Product or Service</u> | <u>Employees</u> |
|---------------------|----------------------------------|------------------|
| Stinker Corporation | Store/Restaurant/Service Station | 50 |
| Bliss School | Education | 25 |
| Roadrunner/Texaco | Restaurant/Service Station | 20 |

TRANSPORTATION

MAJOR HIGHWAYS

| <u>Jurisdiction</u> | <u>Route Designation</u> | <u>Direction (Route)</u> | <u>Miles To Access</u> |
|---------------------|--------------------------|--------------------------|------------------------|
| Federal Interstate | I-84 | E-W | 0 |
| State Highway | US 26 | E-W | 0 |
| State Highway | US 30 | E-W | 0 |

AIR SERVICE

| | <u>Navigation Equipment</u> | <u>Runway Length</u> | <u>Miles To Downtown</u> |
|-------------------|-----------------------------|----------------------|--------------------------|
| Gooding Municipal | none | 4,736 | 12 |

| | <u>Scheduled Passenger Flights</u> | | <u>Freight Flights</u> | | <u>Local Charter Service Available?</u> |
|-------------------|------------------------------------|------------------------|------------------------|------------------------|---|
| | <u>Carriers</u> | <u>Flights per day</u> | <u>Carriers</u> | <u>Flights per day</u> | |
| Gooding Municipal | 0 | 0 | 0 | 0 | yes |

RAIL SERVICE

| | | | |
|---------------------------------|---------------|---------------------|------|
| Railroads Serving the Community | Union Pacific | | |
| Freight Service Available | yes | Distance to Nearest | 0 mi |
| Passenger Service Available | no | | |

COMMUNICATIONS

| | <u>Yes</u> | <u>No</u> | <u>Distance to nearest</u> | <u>Telephone Systems:</u> | <u>Yes</u> | <u>No</u> |
|---------------------------------------|------------|-----------|----------------------------|---------------------------------------|------------|-----------|
| Radio Broadcast Station (local) | | X | 11 mi | Digital Switching Available | X | |
| Television Broadcast Stations (local) | | X | 35 mi | Electronic Analog Switching Available | X | |
| Cable/CATV/Satellite TV Companies | X | | 0 mi | Universal One-Party Service | X | |
| Number of Local Daily Newspapers | 1 | | | | | |
| Number of Local Weekly Newspapers | 1 | | | | | |

MEETING & LODGING FACILITIES

| | <u>Public Owned</u> | <u>Private Owned</u> |
|----------------------------------|---------------------|----------------------|
| Number of Meeting Facilities | 3 | 2 |
| Number of Meeting Rooms | 3 | 2 |
| Total Seating Capacity | 90 | 100 |
| Seating Capacity of Largest Room | 30 | 50 |
| Number of Lodging Rooms | | 50 |

HEALTH CARE FACILITIES

| | |
|-----------------------------|-------|
| Number of Hospitals | 0 |
| Distance to Nearest | 11 mi |
| Number of Beds | 0 |
| Ambulance Service Available | yes |
| Number of General Clinics | 0 |

MUNICIPAL SERVICES**Water System**

| | | |
|--------------------------------|-----|-----|
| Maximum Plant Daily Production | .10 | mgd |
| Maximum Daily Usage | .10 | mgd |
| Average Daily Usage | .10 | mgd |
| Storage Capacity | .31 | mg |

Sewer System

| | |
|---------------------------------------|-----------|
| Treatment Plant Design Capacity | NA |
| Average Daily Usage (% of capacity) | NA % |
| Largest Main Line Capacity (diameter) | NA inches |

| | | |
|--|------------|-----------|
| Regulatory System | <u>Yes</u> | <u>No</u> |
| Comprehensive Plan | X | |
| Zoning Ordinance | X | |
| Building Permit System | X | |
| Subdivision Ordinance | X | |
| Territory Covered by Zoning Municipality | X | |
| County | X | |
| Number of Public Libraries | 0 | |

Fire Protection System

| | |
|---|----|
| Rating by Idaho Surveying & Rating Bureau (1 = best; 10 = worst) | 5 |
| Number of Paid and Volunteer Firefighters | 15 |

Police Protection

| | |
|---|---------------|
| Number of Full-Time Officers | NA |
| Part One Crimes* Per 100,000 Population | 184 ** (2004) |

* Part One crimes are the 8 most serious crimes as defined by the FBI.

** county rate

COMMUNITY GOVERNMENT REVENUE

| | |
|-----------------------------|---------------|
| Typical Property Tax Rate | 2.088630200 % |
| Total Net Market Value 2005 | 6,094,101 |

EDUCATIONAL FACILITIES**PUBLIC SCHOOLS**

District Name

Bliss Joint District #234

PROFESSIONAL-TECHNICAL SCHOOLS

Public Secondary Programs (by District)

Bliss Joint District #234

PRIVATE SCHOOLS

(all grades)

| | |
|-----------------------------|---|
| Number of Schools in County | 0 |
|-----------------------------|---|

(*Not all private schools report)

Post-Secondary

Distance
(in miles)

| | |
|--|-----|
| College of Southern Idaho Professional-Technical | 34 |
| Boise State University Professional-Technical | 97 |
| Idaho State University Professional-Technical | 140 |

COMMUNITY COLLEGES

Distance
(in miles)

| | |
|---------------------------|----|
| College of Southern Idaho | 34 |
|---------------------------|----|

FOUR-YEAR COLLEGES OR UNIVERSITIES

Distance
(in miles)

| | |
|------------------------|-----|
| Boise State University | 97 |
| Idaho State University | 140 |

ENERGY

| | RESIDENTIAL | COMMERCIAL | INDUSTRIAL | CUSTOMER-OWNED GAS TRANSPORT FEE |
|--------------------|-----------------------------|---|--|-------------------------------------|
| NATURAL GAS | \$ N/A (75 therms/mo.) | \$ N/A (400 therms/mo.) | \$ N/A (100,000 therms/mo. Direct Sale) | \$ N/A (100,000 therms/mo.) |
| ELECTRICITY | \$ 63.72 (1,000 KWH/Mo.) | \$ 4,174.71 (300 KW, 90,000 KWH/Mo.) | \$ 15,557.91 (1 MW, 400,000 KWH/Mo.) | |

WEATHER/CLIMATE

| TEMPERATURE | <u>Degree</u> | <u>Month</u> | ELEVATION |
|---|---------------|------------------------------------|------------------|
| Lowest Average Daily Minimum Temperature | 21.9 | January | 3,262 feet |
| Highest Average Daily Maximum Temperature | 95.3 | July | |
| Hottest Month | July | Coldest Month | January |
| Driest Month | July | Wettest Month | January |
| PRECIPITATION | | HUMIDITY | |
| Average Annual Total Precipitation | 9.67 inches | Average July Afternoon Humidity | 25 % |
| Average Annual Snowfall | 15.4 inches | Average January Afternoon Humidity | 84 % |

RECREATIONAL OPPORTUNITIES

| | <u>Distance</u> (miles) | | <u>Number</u> | <u>Acres</u> |
|---|----------------------------|---------------------------------------|---------------|----------------------------|
| State Parks (within 50 miles) | | City Parks | 1 | 2 |
| Malade Gorge | 10 | | | |
| Three Island Crossing and Niagara Springs | 20 | | | |
| Bruneau Dunes | 40 | | | |
| National Forests (within 50 miles) | <u>Distance</u> (miles) | | <u>Number</u> | |
| Boise | 35 | Golf Courses | 0 | |
| Sawtooth | 50 | | | |
| National Parks, Monuments, Recreation Areas and Major Natural Amenities (within 100 miles) | <u>Distance</u> (miles) | Downhill Ski Areas (within 100 miles) | | <u>Distance</u> (miles) |
| Thousand Island Outlet for the Lost River | 15 | Soldier Mountain | | 40 |
| Balanced Rock | 30 | Magic Mountain | | 50 |
| Shoshone Falls | 35 | Sun Valley | | 65 |
| Scenic Deep Canyon | 40 | Pomerelle | | 90 |
| Shoshone Ice Caves | 40 | | | |
| Blaine County Historical Museum | 55 | | | |

LOCAL & REGIONAL ECONOMIC DEVELOPMENT ORGANIZATIONS

| <u>Name</u> | <u>Contact</u> | <u>Phone (208)</u> | <u>E-Mail Address</u> |
|-----------------------------------|-------------------------------|--------------------|--|
| City of Bliss | Jimmie Pruett, Mayor | 352-1117 | blisscity@onewest.net |
| Magic Valley Economic Dev. Assoc. | Kelly Bangerter | 731-2525 | kelly@rmvidaho.com |
| Region IV Development Association | Joseph Herring, Exec Director | 732-5727 | joe@rivda.org |